

**Alanton Elementary School
PTA Minutes
General Membership Meeting
Tuesday, March 12, 2019 7:00 PM
AES Learning Commons**

1. Meeting called to order at 7:05 PM by Jenn Macgregor, PTA President
2. Pledge of Allegiance: Jenn Macgregor
3. In Attendance
 - a. Please see attached roster
4. Minutes
 - a. The minutes from the January 9th general meeting are posted to the website. There were no changes or additions. The minutes stand as posted.
5. Reports of Officers
 - a. Treasurer's Report: Ashley Hall provided a verbal report.
 - i. The PTA made \$1,522 on Bingo Night
 - ii. Total Income: \$31,598.60
 - iii. Total Expenses: \$17,184.04
 - iv. Year to Date: \$14,414.56
 - b. Principal's Report: Charlene Garran provided a verbal report
 - i. Charlene will be sending out an Alert Now about the Shamrock Operation Smile Race
 - ii. Staffing numbers for 2019/2020 School Year
 1. Kinder: 5
 2. 1st: 6
 3. 2nd: 6
 4. 3rd: 6
 5. 4th: 5
 6. 5th: 5
 - iii. Cynthia Housianitis-Johnston will be the English teacher for 5th Grade Spanish Immersion
 - iv. Nancy Julcher- Reading Teacher of the Year
 - v. Beach Bag Collection from 3/18-3/22. 40% of Alanton students are on free and reduced lunches and the city only provides 30 bags per month. Cape Henry Middle schoolers paired with Alanton to prepare bags. We will need volunteers to help make bags with Ms. Aladj.
 - vi. Dine Out on 4/9 at Panera
 - vii. Young Author's Night on 4/4
 - c. President's Report: Jenn Macgregor provided a verbal report
 - i. Thank you to everyone for coming
 - ii. Thank you to the board and all the volunteers
 - d. First Vice President's Report: Mindi Friedman provided a verbal report
 - i. Spirit Wear is available for purchase on the Fidgety Fan Website.
 - ii. Continuous updates to the PTA Facebook page.

- e. Second Vice President's Report: Kathleen Brennen provided a verbal report
 - i. AES PTA Emily C Parks and Rosa Edwards scholarship applications are due 4/11. Students must have attended Alanton for at least 1 year.
 - ii. Membership is the same; 391 members
- f. Correspondence Secretary's Report: Melanie Karsanac provided a verbal report
 - i. We received a thank you card from the first grade team for their cultural enrichment funds which was used towards a field trip.
- g. Volunteer Liaison: Julie Maynor provided a verbal report
 - i. Provided a flyer explaining why tracking volunteer hours is important
 - ii. Works out to \$24.69/hour for each volunteer
 - iii. You can track volunteer hours via the paper log by Ms. Willie's desk or by bulk logging hours after an event.
 - iv. A Sign Up Genius will be created for preparing Beach Bags
- 6. Committee Reports
 - a. Book Fair: Heather Thomas provided a verbal report
 - i. Money made from the Book Fair goes to Maker Space, Technology and ANN
 - ii. 3/29 Book Fair Set Up-We will need volunteers
 - iii. Book Fair Dates: 4/01-4/05
 - iv. Preview Day on 4/01, a sign-up genius will be created for preview day
 - v. eWallet will be available again this time
 - vi. Young Author's Night is 4/04; hours will be 8 AM – 7 PM for the Book Fair and 5-7 PM for Author's Night
 - b. Dine Out for Alanton: Jenn Macgregor provided a verbal report
 - i. Panera: April 9, 2019
 - ii. Sweet Frog's: June 11, 2019 (final location)
 - c. Future Fridays/Career Cluster: Jenn Macgregor provided a verbal report
 - i. April: Government and Public Administration
 - ii. May: Education and Training
 - iii. Looking for volunteers to submit a video each month
 - d. Fifth Grade Bridging: Jenn Macgregor provided a verbal report
 - i. Committee chair Renee Hosang, plans underway
 - e. Treats for Teachers: Jenn Macgregor provided a verbal report
 - i. Thank you to everyone who contributes, there are over 85 staff members
 - f. Watch DOGS:
 - i. Email ALANTONESWATCHDOGS@GMAIL.COM to participate
 - ii. ½ day or whole day
 - iii. Please provide 48 hours' notice
 - g. Premiums: Mrs. Torres' class won with 245 box tops raising over \$135.
 - i. 1 more contest
 - ii. Award for cumulative winner, remember to sync your VIC card at Harris Teeter
- 7. Unfinished Business-None
- 8. New Business
 - a. A motion was presented by Jay Massie to elect the proposed 2019 PTA Board members. The motion was seconded by Ashley Hall. The motion passed.

9. Announcements

- a. Congratulations to Julie Maynor-Volunteer of the Year. Julie has been volunteering at Alanton for over 8 years.
 - b. January and February Volunteers of the Month were thanked
 - c. Alanton Staff Appreciation Week: 5/6-5/10
 - d. 5/8: Breakfast for the teachers, sponsored by the PTA
 - e. Field Day on 6/07
 - f. Next PTA Meeting: April 9th at 9 AM
 - g. Annual Volunteer Appreciation Breakfast will be April 26, 2019
10. Meeting Adjourned at 7:35 PM by Jenn Macgregor

Submitted by,

Meghan Massie, Recording Secretary

_____Minutes approved as presented _____Minutes approved as amended

Date Minutes approved _____