

**Alanton Elementary School
PTA
Minutes
General Membership Meeting
Thursday, October 17, 2019 9:00 AM
AES Learning Commons**

1. Meeting called to order at 9:00 AM by Meghan Massie, PTA President
2. Pledge of Allegiance: Meghan Massie
3. In Attendance
 - a. Please see attached roster
4. Minutes
 - a. The minutes from the April general meeting are posted to the website. There were no changes or additions. The minutes stand as posted.
5. Reports of Officers
 - a. Treasurer's Report: Helen provided a verbal report
 - i. See attached budget.
 - b. Principal's Report: Charlene Garran provided a verbal report
 1. Mrs. Garran welcomed and introduced the new staff members. Additionally, the dates for the 2019/2020 School Planning council meetings were announced. November 14th; 9 AM – 10:30 AM and March 5th; 9 AM – 10:30 AM.
 - c. President's Report: Meghan Massie provided a verbal report
 - i. Thank you to the Executive Board, Mrs. Garran, and Jenn MacGregor. Additionally, the three goals for this year's PTA are to increase attendance at meetings, increase attendance at PTA events, and go more electronically.
 - d. First Vice President's Report: Meghan Massie provided a verbal report on behalf of Kathleen Brennan
 - i. Thank you to everyone for joining the PTA. The deadline for class winners is Friday, October 25th.
 - e. Second Vice President's Report: Mindi Friedman provided a verbal report
 - i. 362 grade level shirts sold. Payments expected from the vendor by November 1st.
 - f. Corresponding Secretary Report: Meghan Massie provided a verbal report on behalf of Christine Jones.
 - i. PTA received a thank you note from Franco Falla thanking the PTA for the scholarship.
 - g. Volunteer Liasion: Meghan Massie provided a verbal report on behalf of Julie Maynor.
 - i. Please remember to track volunteer hours. Information on how to track volunteer hours was passed around to attendees. We are also seeking volunteers for Reflections, Art Room volunteers, Treats for Teachers, and Monster Mash.

- ii. The August, September, Back to School picnic, AES Jog4Joe and 1 Mile Fun Run, and t-shirt sponsors were all recognized.
- 6. Committee Reports
 - a. Dine Out for Alanton: Meghan Massie provided a verbal report
 - i. Chipotle was Tuesday
 - ii. November 6th 4-8 PM at Firehouse Subs
 - iii. December 3rd 4-8 PM at Jason's Deli
 - b. Book Fair: Heather Thomas provided a verbal report
 - i. Fall book fair dates are 11/18 through 11/22
 - ii. Volunteers needed for set-up on 11/15, mornings for the first hour
 - iii. Family Night at the book fair is 11/21; Firehouse subs, \$5/per person
 - iv. Astro Futures Lab (4th grade) Wednesdays at 7:45 AM
 - v. Need library volunteers on Wednesdays and Fridays in the AM
 - c. Fun Run/Jog4Joe: Meghan Massie provided a verbal report
 - i. Registrations: 2018 > 211; 2019 > 204
 - ii. Day of Registrations: 30
 - iii. Sponsors: 8
 - iv. Income: \$5,174
 - v. Expenses: \$3,214.62
 - vi. Net Income: \$1,959.38
 - vii. Budget was \$1500 so we are up \$459.38
 - d. Room Reps: Meghan Massie provided a verbal report on behalf of Annie Rudolph
 - i. Almost every classroom has a room rep. Fourth grade is looking for volunteers in the classrooms. If you know anyone who would like to help, please contact Annie Rudolph. We held our introductory meeting to review the roles for room reps and had a fairly good turnout. We will continue to answer questions and help support our awesome volunteers anyway we can.
 - e. Reflections: Meghan Massie provided a verbal report
 - i. We received volunteers to help with the event. Thank you to Jess Perkins and Rebekah Everhart. Judges are in place, entries are due October 24th. Ceremony is November 6th. The theme is Look Within.
 - f. Monster Mash: Meghan Massie provided a verbal report on behalf of Kelly Kafigan and Amy Bonicoro
 - i. In desperate need of volunteers for the bake and concession sales. We really need 1 person to oversee both however, no one has signed up for either. Potential volunteers can email Kelly or Amy. The sign-up genius is also available to help with hourly slots.
 - g. Premiums: Meghan Massie provided a verbal report on behalf of Erin Stick
 - i. We completed our first box top contest of the year and earned \$80. We plan on one more before the 11/1 deadline. In total, we will conduct 4 this year. As of right now, we are at \$530 for payout this December. Seeing some app use for box tops, but still uncertain with the digital transition.

- ii. We started receiving earnings on Harris Teeter VIC cards, \$85. We are low on linked cards (51 only). If you linked last year, you need to relink this year.
- h. Treats for Teachers: Meghan Massie provided a verbal report on behalf of Pam Duncan.
 - i. The Sign-p genius for the treats for teachers is posted to the PTA website.
- 7. Unfinished business-None
- 8. New Business
 - a. 2019-2020 Budget Approval
 - b. 1st: Aaron Zimmer
 - c. Motion was seconded.
 - d. Motion to approve the 2019-2020 budget passes
- 9. Announcements
 - a. PTA Meeting/Reflections Ceremony Wednesday, November 6th 6 PM at AES
 - b. Winter Musical is Thursday, December 19th 7 PM at FCHS
 - c. Welcome Back Picnic was a huge success-highest turnout ever!
 - d. Back to school luncheon for the teachers was also a huge success. Thank you to Boxed Gourmet for the delicious meal!
 - e. Spring Concert is June 8th at Cox HS. This will also be the final PTA meeting
- 10. Meeting Adjourned at 9:47 AM by Meghan Massie

Submitted by,

Meghan Massie, President

X Minutes approved as presented _____ Minutes approved as amended

Date Minutes approved _____ 01/09/2020 _____